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Bib Data Sheet

CONFIRMATION NO. 9689

<b>SERIAL NUMBER</b> 10/840,216	<b>FILING OR 371(c) DATE</b> 05/07/2004 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3694	<b>ATTORNEY DOCKET NO.</b> SPT0001-US
<b>APPLICANTS</b> Douglas S. Parker, Washington, DC; Joseph E. Nash, Washington, DC;  <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/468,256 05/07/2003  <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 07/10/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged <u>Examiner's Signature</u> <u>Initials</u>		<b>STATE OR COUNTRY</b> DC	<b>SHEETS DRAWING</b> 29	<b>TOTAL CLAIMS</b> 22
				<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 909				
<b>TITLE</b> SYSTEM AND METHOD FOR ANALYZING AN OPERATION OF AN ORGANIZATION				
<b>FILING FEE RECEIVED</b> 1306	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	